







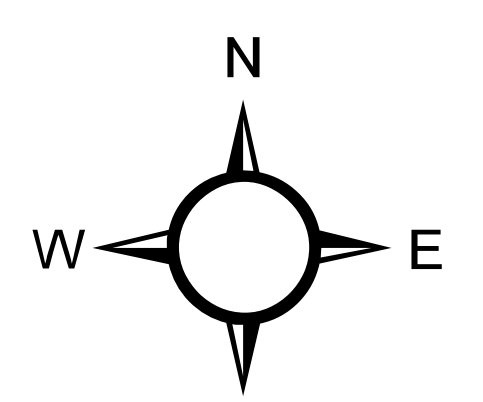


LEGEND

-  Corporate Limits
-  Active Hydrant
-  Proposed Hydrant
- Public Water Mains**
-  6" Water Main
-  8" Water Main
-  12" Water Main
-  16" Water Main
-  Parcel Lines

NOTE
 THE WATER MAIN INFORMATION SHOWN ON THIS MAP SHOULD BE CONSIDERED AS CONCEPTUAL ONLY. AS-BUILT INFORMATION CAN BE OBTAINED FROM THE CONSTRUCTION DRAWINGS FOR EACH INDIVIDUAL PROJECT.



WATER SYSTEM MAP

UPDATE: NOVEMBER 29, 2023

